

*Dear Brethren, this is my response to the letter that Brother Kilgore sent out to the ministerial fellowship. Though you have probably already received it, I enclosed his letter that you may be able to understand my response completely. My letter, as Brother Kilgore's, is going to the real "owners" of the United Pentecostal Organization, the ministerial fellowship. As we know, God owns the Church as He purchased it with His own blood. I do want you all to know that I truly love Brother Kilgore and am convinced of his love for me.*

September 3, 2003

Dear Brother Kilgore,

Greetings in Jesus' Name.

I know that you love this movement, and we have served it together for many years. I hope my statements here can somewhat answer your letter. I also hope that it can help the Brethren to know that I have not done without cause what I have done.

One of the questions I asked in my remarks to the brethren in our district was, "Where are we?" I feel that many of our brethren are asking that and do not know either where we are or where we are going.

It disturbs me that high profile men like Brother Tenney would go on Television... on the Trinity Broadcast Network and then have the boldness to have Oral Roberts write a foreword for his new book. If he is not ashamed to do that publicly, he shouldn't mind me talking about it publicly. It also disturbs me that Brother Haney has made comments about our need to advertise on Television, and that his Church in Stockton was told that they were going to advertise on it.

Concerning the "most important" point that you made in your letter about the "harsh" words made about Brother Haney, that you said bordered on character assassination. My association with Brother Haney and his father goes back for many years. I trust he remembers that I have been there for him and his family in many crucial situations and that I have always loved him. Whether or not he is in the perfect will of God, I do not know as God has not told me. But I do know that even if he is that does not make him infallible anymore than does the will of God in my life or anyone else's. Both Saul and David were in the perfect will of God and God made it a point to have prophets placed in their lives to speak to them and therefore help keep the Kingdom.

The Bible instructs to reprove rebuke, exhort with all longsuffering and doctrine and this I attempted to do. Brother Kilgore, let me rehearse my efforts to try to talk to Brother Haney before I made the remarks you heard on the tape. I tried to call him on the phone, at his office several times and then finally made an appointment to come see him in St. Louis. As I was about to leave for the airport I called his secretary for final confirmation and she told me he could not meet with me as he was going to Brother Stephenson's funeral which was on Tuesday, though our appointment was for Wednesday. When I asked when I could meet with him, her answer was, "probably next month." Brother Haney never returned one of my calls, never called me about canceling the meeting, never wrote me a letter, card, nothing. Nothing but silence.

I sent the tape of my district conference remarks to Brother Haney and the Executive Board hoping that through this we would find a way to resolve the problems, including the false doctrine that was being promoted in our fellowship. But again, silence. I heard not a word from him or any member of the Executive Board, most of whom I have known for many years.

Also, while Brother Haney was making remarks throughout our fellowship concerning our stand on television, that we had made a mistake and we would all be using T.V. shortly, his new church in Stockton was being wired for broadcasting.

Brother Kilgore, I have given my life to fight for these articles of faith and standards of living, and to now sit back and say nothing while he is going everywhere, at our expense, and making these kinds of remarks, I could not be silent. Yes, I was alarmed because he was so bold

and straightforward to promote his ideas, that my spirit felt a need to be urgent and time was of the essence. In two years he had caused such confusion in our fellowship by making so many changes that could bring into our fellowship a worldly atmosphere.

Now let me bring to you my most disturbing concerns. Brother Teklemariam has made his doctrine known by his teaching and his book, explaining away the truly human body of Jesus Christ as being divine. One of our former top elected officials had declared that Teklemariam was a false prophet promoting a false doctrine. Teklemariam is preaching "another Jesus." 2 Corinthians 11:4; For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Paul gave a severe warning about us receiving "another gospel" and the curse that would come with it in Galatians 1:8-9; But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

John warned us in 2 John 10-11; If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.

Psalms 119:128; Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

Brother Segraves, from Stockton, two years ago proved biblically that the divine flesh doctrine was a false doctrine. The final straw was Brother Teklemariam's statement that unless we believed and received his doctrine we were lost and going to hell. Unto this day he teaches this doctrine to make converts here in this country.

Brother Kilgore, every false doctrine has a deceiving and lying spirit to promote its teaching. The apostle Peter dealt with the false prophet Simon the sorcerer. Simon wanted to control the revival for his own purposes.

Brother Haney knew all of this and still went to Ethiopia and told the people and Teklemariam that "we are one." How can two walk together except they agree? Are we one with them in this Divine flesh doctrine? Brother Haney gave honor to Teklemariam as their great leader. He placed his father's name on their college as a memorial. He proposed that they from that building reach 20 million people in Africa, Asia, and the whole world. This would be the hub of revival. While he was praising the Ethiopian people and honoring its leadership, he was also preparing to have the Unity of the Faith commission study their false doctrine. This mixing together of the Truth and this error is yet another form of Balaam's doctrine whereby he mixed God's people with the world and was thus destroyed by God himself. I am sure that Brother Haney did not consider it in this light, but nevertheless it has been done.

Again, in the scripture every King of Israel had men (prophets) in order to help them keep right. Saul had his Samuel, David his Nathan, Ahab his Elijah and so forth. These men were not the enemy of the kingdom, they were its friend. I am not Brother Haney's enemy but I am trying to be a friend of the kingdom. I also am preparing to meet my God and part of my preparation has been to speak out on these matters as I could not leave this life with this on my conscience. Let it not be said that I said nothing and just let things slide away.

In the end there is a Judge. This judge will outlive us all.

Your Friend who loves you,